

No. <b>W 34126</b>		<b>Due no later than Oct 31, 2018</b>		<b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  CRIPE DISTRIBUTING, LLC RONALD CRIPE 3921 E MAN O WAR LN NAMPA ID 83686		RONALD CRIPE 3921 E MAN O WAR LN NAMPA ID 83686			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	RONALD CRIPE	3921 E MAN O WAR LN	NAMPA	ID		83686	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 34126</b>		Signature: Mike J Mahoney				Date: 08/20/2018	
		Name (type or print): Mike J Mahoney				Title: CPA	
Processed 08/20/2018		* Electronically provided signatures are accepted as original signatures.					