

No. C 80098

Due no later than December 31, 2004
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address: Correct for this doc. if applicable

HOPKINS ELECTRIC, INC.
STEVEN HOPKINS
PO BOX 662
BUHL, ID 83316

2. Registered Agent and Office **NO PO BOX**

STEVE HOPKINS
320 11TH AVE. SOUTH
BUHL, ID 83316

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT | STEVEN H. HOPKINS | P.O. BOX 662 | BUHL | ID | 83316 |
| SECRETARY | SHEILA A. HOPKINS | 4245 N 1520 E | BUHL | ID | 83316 |

5. Organized Under the Laws of:

IDAHO
C 80098

6.

Signature

Name
Typed or
Printed

STEVE HOPKINS

Title
PRESIDENT

Date 10/08/04