

No. C 80098	Due no later than December 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: <i>Correct in this box if applicable</i> HOPKINS ELECTRIC, INC. STEVEN HOPKINS PO BOX 662 BUHL, ID 83316		STEVE HOPKINS 320 11TH AVE. SOUTH BUHL, ID 83316																		
3. <u>New</u> Registered Agent Signature																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>STEVEN H. HOPKINS</td> <td>P.O. BOX 662</td> <td>BUHL</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>SECRETARY</td> <td>SHEILA A. HOPKINS</td> <td>4245 N 1520 E</td> <td>BUHL</td> <td>ID</td> <td>83316</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	STEVEN H. HOPKINS	P.O. BOX 662	BUHL	ID	83316	SECRETARY	SHEILA A. HOPKINS	4245 N 1520 E	BUHL	ID	83316
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 80098 </div>		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u><i>Steve Hopkins</i></u> </td> <td style="width: 40%;"> Date <u>10/08/04</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>STEVE HOPKINS</u> </td> <td> Title <u>PRESIDENT</u> </td> </tr> </table>		Signature <u><i>Steve Hopkins</i></u>	Date <u>10/08/04</u>	Name <small>(Typed or Printed)</small> <u>STEVE HOPKINS</u>	Title <u>PRESIDENT</u>														
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