

|                      |                                      |                                |
|----------------------|--------------------------------------|--------------------------------|
| No. 49489            | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To            | Due No Later Than November 1, 1990   | RICHARD J BILLS                |
| Secretary of State   | 1. Mailing Address — Please Correct  | 520 SHOUP STREET               |
| Room 203, Statehouse | BILLS - AUSTIN ENTERPRISES,          | SALMON ID 83467 77             |
| Boise, ID 83720      | RICHARD BILLS                        | 3. Incorporated Under The Laws |
| NO FEE REQUIRED      | P. O. BOX 640                        | of ID                          |
| SALMON               | ID 83467                             | NO: 049489                     |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City   | State | Zip   |
|------------|-----------------|------------------------|--------|-------|-------|
| President: | Richard J Bills | 407 Fulton St          | SALMON | ID    | 83467 |
| Secretary: | Mary C Bills    | Box 640                | SALMON | ID    | 83467 |
| Directors: | DAVID W Austin  | 50 St Charles St       | SALMON | ID    | 83467 |
|            | Sandra Bills    | Box 640                | SALMON | ID    | 83467 |

## 5. Nature of Business

Retail Grocery

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Richard J Bills

Date

7-16-90

Title

Pres-