

No. <b>C 55395</b>	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>C T CORPORATION SYSTEM</b> <b>300 N. 6TH ST.</b>  <b>BOISE</b> <b>ID 83701</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>DELTA FIRE SYSTEMS, INC.</b> <b>JON J. ROBINSON</b> <b>P. O. BOX 26587</b>   <b>SALT LAKE CITY      UT 84126</b>	3. Organized Under the Laws of:  <b>UT</b> <b>C 55395</b>
* <b>FIRST NOTICE</b> *		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Jon J. Robinson	P.O. Box 26587
Secretary:	Karlene E. Edwards	P.O. Box 26587
Directors:	Jon J. Robinson	P.O. Box 26587
SLC	UT	84126
SLC	UT	84126
SLC	UT	84126
5. <b>NATURE OF BUSINESS</b>  <b>FIRE PROTECTION CONTRACTOR</b>		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date <b>7/15/96</b> Name (Typed or Printed) <b>Jon J Robinson</b> Title <b>President</b>		

ISSUED: 07-06-1996

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