

| No. C 70151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Due no later than June 30, 2007<br>Annual Report Form                                                                                                |                                                                                                                            | 2. Registered Agent and Office NO PO BOX                    |             |       |                        |      |       |     |                 |                          |                      |       |    |       |  |                         |                   |            |    |       |  |                         |                      |       |    |       |  |                       |                   |            |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------------|--------------------------|----------------------|-------|----|-------|--|-------------------------|-------------------|------------|----|-------|--|-------------------------|----------------------|-------|----|-------|--|-----------------------|-------------------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable<br><br>COLLECTORS POSTE, INC.<br>RAY BARSNESS<br>661 CRESTVIEW DRIVE<br>TWIN FALLS, ID 83301 |                                                                                                                            | RAY BARSNESS<br>661 CRESTVIEW DRIVE<br>TWIN FALLS, ID 83301 |             |       |                        |      |       |     |                 |                          |                      |       |    |       |  |                         |                   |            |    |       |  |                         |                      |       |    |       |  |                       |                   |            |    |       |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                      |                                                                                                                            | 3. New Registered Agent Signature                           |             |       |                        |      |       |     |                 |                          |                      |       |    |       |  |                         |                   |            |    |       |  |                         |                      |       |    |       |  |                       |                   |            |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td><del>John</del></td> <td>PRESIDENT- JOHN BARSNESS</td> <td>3631 E. SWEET PEACHT</td> <td>BOISE</td> <td>ID</td> <td>83716</td> </tr> <tr> <td></td> <td>SEC-TREAS- RAY BARSNESS</td> <td>661 CRESTVIEW DR.</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td></td> <td>DIRECTOR- JOHN BARSNESS</td> <td>3631 E. SWEET PEACHT</td> <td>BOISE</td> <td>ID</td> <td>83716</td> </tr> <tr> <td></td> <td>DIRECTOR RAY BARSNESS</td> <td>661 CRESTVIEW DR.</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> </tbody> </table> |                                                                                                                                                      |                                                                                                                            |                                                             | Office held | Name  | Street or P.O. Address | City | State | Zip | <del>John</del> | PRESIDENT- JOHN BARSNESS | 3631 E. SWEET PEACHT | BOISE | ID | 83716 |  | SEC-TREAS- RAY BARSNESS | 661 CRESTVIEW DR. | TWIN FALLS | ID | 83301 |  | DIRECTOR- JOHN BARSNESS | 3631 E. SWEET PEACHT | BOISE | ID | 83716 |  | DIRECTOR RAY BARSNESS | 661 CRESTVIEW DR. | TWIN FALLS | ID | 83301 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                                                                                 | Street or P.O. Address                                                                                                     | City                                                        | State       | Zip   |                        |      |       |     |                 |                          |                      |       |    |       |  |                         |                   |            |    |       |  |                         |                      |       |    |       |  |                       |                   |            |    |       |
| <del>John</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PRESIDENT- JOHN BARSNESS                                                                                                                             | 3631 E. SWEET PEACHT                                                                                                       | BOISE                                                       | ID          | 83716 |                        |      |       |     |                 |                          |                      |       |    |       |  |                         |                   |            |    |       |  |                         |                      |       |    |       |  |                       |                   |            |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SEC-TREAS- RAY BARSNESS                                                                                                                              | 661 CRESTVIEW DR.                                                                                                          | TWIN FALLS                                                  | ID          | 83301 |                        |      |       |     |                 |                          |                      |       |    |       |  |                         |                   |            |    |       |  |                         |                      |       |    |       |  |                       |                   |            |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DIRECTOR- JOHN BARSNESS                                                                                                                              | 3631 E. SWEET PEACHT                                                                                                       | BOISE                                                       | ID          | 83716 |                        |      |       |     |                 |                          |                      |       |    |       |  |                         |                   |            |    |       |  |                         |                      |       |    |       |  |                       |                   |            |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DIRECTOR RAY BARSNESS                                                                                                                                | 661 CRESTVIEW DR.                                                                                                          | TWIN FALLS                                                  | ID          | 83301 |                        |      |       |     |                 |                          |                      |       |    |       |  |                         |                   |            |    |       |  |                         |                      |       |    |       |  |                       |                   |            |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 70151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                      | 6. Signature <u>Ray Barsness</u> Date <u>5-22-07</u><br>Name (Typed or Printed) <u>RAY BARSNESS</u> Title <u>SEC-TREAS</u> |                                                             |             |       |                        |      |       |     |                 |                          |                      |       |    |       |  |                         |                   |            |    |       |  |                         |                      |       |    |       |  |                       |                   |            |    |       |

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