

| <b>No. C 130523</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than Sep 30, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                           | 2. Registered Agent and Office <b>NO PO BOX</b><br>CHARLES POWELL<br>1914 E WILLOW AVE<br>COEUR D'ALENE, ID 83815 |                                                                                               |                     |                                                            |                         |              |            |               |               |                |               |    |       |           |                   |                    |               |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|-------------------------|--------------|------------|---------------|---------------|----------------|---------------|----|-------|-----------|-------------------|--------------------|---------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Correct in this box, if applicable<br>PALWR NETWORK INC.<br>2900 N GOVERNMENT WAY STE 236<br>COEUR D'ALENE, ID 83815                                                                                                                                                                                                                                                    | 3. <u>New</u> Registered Agent Signature                                                                          |                                                                                               |                     |                                                            |                         |              |            |               |               |                |               |    |       |           |                   |                    |               |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/sec</td> <td>Larry W. Reid</td> <td>2915 N. Howard</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83815</td> </tr> <tr> <td>VP/Treas.</td> <td>Charles B. Powell</td> <td>1914 W. Willow Ave</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83815</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   | <u>Office held</u>                                                                            | <u>Name</u>         | <u>Street or P.O. Address</u>                              | <u>City</u>             | <u>State</u> | <u>Zip</u> | President/sec | Larry W. Reid | 2915 N. Howard | Coeur d'Alene | ID | 83815 | VP/Treas. | Charles B. Powell | 1914 W. Willow Ave | Coeur d'Alene | ID | 83815 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                     | <u>City</u>                                                                                   | <u>State</u>        | <u>Zip</u>                                                 |                         |              |            |               |               |                |               |    |       |           |                   |                    |               |    |       |
| President/sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Larry W. Reid                                                                                                                                                                                                                                                                                                                                                                                | 2915 N. Howard                                                                                                    | Coeur d'Alene                                                                                 | ID                  | 83815                                                      |                         |              |            |               |               |                |               |    |       |           |                   |                    |               |    |       |
| VP/Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Charles B. Powell                                                                                                                                                                                                                                                                                                                                                                            | 1914 W. Willow Ave                                                                                                | Coeur d'Alene                                                                                 | ID                  | 83815                                                      |                         |              |            |               |               |                |               |    |       |           |                   |                    |               |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 130523                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>9/15/01</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>C. B. Powell</u></td> <td>Title <u>Vice Pres.</u></td> </tr> </table> |                                                                                                                   | Signature  | Date <u>9/15/01</u> | Name <small>(Typed or Printed)</small> <u>C. B. Powell</u> | Title <u>Vice Pres.</u> |              |            |               |               |                |               |    |       |           |                   |                    |               |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date <u>9/15/01</u>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                                                               |                     |                                                            |                         |              |            |               |               |                |               |    |       |           |                   |                    |               |    |       |
| Name <small>(Typed or Printed)</small> <u>C. B. Powell</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title <u>Vice Pres.</u>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                                                               |                     |                                                            |                         |              |            |               |               |                |               |    |       |           |                   |                    |               |    |       |