

# State of Idaho

Office of the Secretary of State

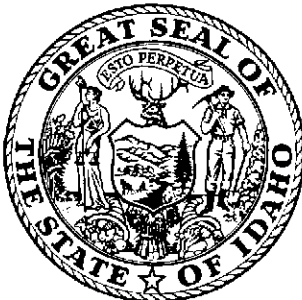
**CERTIFICATE OF REGISTRATION  
OF  
DOCUTECH HOLDINGS CORPORATION**

File Number C 208265

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: January 5, 2016



*Lawrence Denney*  
SECRETARY OF STATE

By *[Signature]*

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# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2016 JAN -5 PM 2: 53

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: Docutech Holdings Corporation
2. The name which it shall use in Idaho is: \_\_\_\_\_  
(Enter a name here, only if you are required to adopt an alternate name.)
3. Select the type of entity you wish to register:
 

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
- ☐ Other: \_\_\_\_\_  
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: Delaware  
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:  
3911 N 5TH EAST IDAHO FALLS, ID 83401  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
Corporation Service Company, 2711 Centerville Road, Suite 400, Wilmington, New Castle County, Delaware 19808  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from Item 5, is:  
3911 N 5TH EAST IDAHO FALLS, ID 83401  
(Address)
8. The name of the registered agent and street address of registered agent in Idaho: Kendall Koplin  
3911 N 5TH EAST IDAHO FALLS, ID 83401  
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:
 

<u>Kendall Koplin</u>	<u>CFO</u>	<u>3911 N 5TH EAST IDAHO FALLS, ID 83401</u>
(Name)	(Capacity)	(Address)

Signature: \_\_\_\_\_

Typed Name: Kendall KoplinCapacity: Chief Financial Officer

Rev. 11/2015

Secretary of State use only

IDAHO SECRETARY OF STATE

01/05/2016 05:00

 CK: PREPAID CT:1157 BH:1507116  
 1@ 100.00 = 100.00 FOR REG ST #2  
 1@ 20.00 = 20.00 EXPEDITE C #3

C208265

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "DOCUTECH HOLDINGS CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF JANUARY, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "DOCUTECH HOLDINGS CORPORATION" WAS INCORPORATED ON THE FIRST DAY OF JANUARY, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



5923632 8300

SR# 20160008079

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JB", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 201602409

Date: 01-04-16