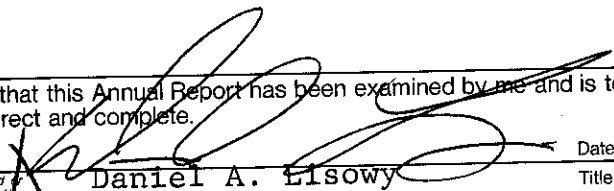


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|--|---|---|--------------------------------|--------------|
| No. 79525 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
| Return To | Due No Later Than November 1, 1990 | | DANIEL LISOWY | |
| Secretary of State | 1. Mailing Address — Please Correct | | STEVEN J. MILLEMAN | |
| Room 203, Statehouse | PUB, INC. | | 706 N. 1ST. | |
| Boise, ID 83720 | DANIEL A. LISOWY | | 317 E. LAKE STREET | |
| NO FEE REQUIRED | 706 N. 1ST, P.O. BOX 4348 | | MCCALL ID 83638 37 | |
| | P.O. BOX 426 | | 3. Incorporated Under The Laws | |
| | MCCALL New Meadows ID 83654 | | of ID | |
| | ID 83654 | | NO: 79525 | |
| 4. Names and Addresses of Officers and Directors | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> |
| | | | | <u>Zip</u> |
| President: | Daniel A. Lisowy | P. O. Box 426 | New Meadows | ID 83654 |
| Secretary: | | | | |
| Directors: | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | |
| General Business | | July 25, 1990 | | |
| | | President | | |
| | | Signature  | | |
| | | Name (Typed or Printed) Daniel A. Lisowy | | |
| | | Date Title | | |