

No.

0100353

## Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FEE REQUIRED****\*\* FINAL NOTICE \*\***

1. Mailing Address - Please Correct, If Not Correct

SUPERIOR ELECTRIC INC.  
CURT STEPHENS  
425 N LEE

IDAHO FALLS ID 83401

CURT STEPHENS  
425 N LEE

IDAHO FALLS ID 83401

3. Organized Under the Laws of:

ID 0100353

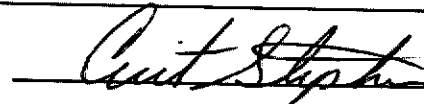
4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Curt Stephens	425 N. Lee	Id. Falls	ID	83401
Secretary	Michele Stephens	425 N. Lee	Id. Falls	ID	83401

5.

6.

Signature



Date November 18, 1997

Name (Typed or Printed)

Curt Stephens

Title President

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

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