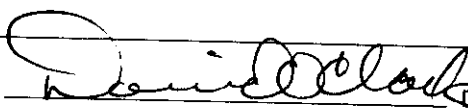


| No. C 124677 | Due no later than July 31, 2005 | | | | | | | | | | | | | | | |
|--|--|--|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|-------------|-------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable DAVID CLARK CONSTRUCTION INC. DAVID O CLARK 3642 HWY 32 ASHTON, ID 83420 | | DAVID O CLARK 3642 HWY 32 ASHTON, ID 83420 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>PRES</td><td>DAVID CLARK</td><td>3642 HWY 32</td><td>ASHTON</td><td>ID</td><td>83420</td></tr></tbody></table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRES | DAVID CLARK | 3642 HWY 32 | ASHTON | ID | 83420 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | |
| PRES | DAVID CLARK | 3642 HWY 32 | ASHTON | ID | 83420 | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 124677 | | 6. Signature  Date <u>7-7-5</u> Name <small>(Typed or Printed)</small> <u>DAVID O CLARK</u> Title <u>PRES</u> | | | | | | | | | | | | | | |

Issued 05/02/2005

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