

| No. <b>C 180024</b>  |                           | <b>Due no later than Sep 30, 2016</b><br><b>Annual Report Form</b>  |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |         |  |  |
|--|---------------------------|---|---------|---|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PUB, INC. (THE)<br>ROGER ROLAND<br>PO BOX 3206<br>KETCHUM ID 83340 |         | KRISTIN DERRIG<br>400 SUN VALLEY RD<br>KETCHUM ID 83340 |         |  |  |
|  |                           |   |         |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                           |   |         |   |         |  |  |
| Office Held  | Name                      | Street or PO Address  | City    | State   | Country | Postal Code                                |  |
| TREASURER  | ROGER ROLAND              | P.O. BOX 3206   | KETCHUM | ID  | USA     | 83340                                      |  |
| VICE PRESIDENT   | PAIGE GRIFFITH LETHBRIDGE | P.O. BOX 3206   | KETCHUM | ID  | USA     | 83340                                      |  |
| PRESIDENT  | KRISTEN DERRIG            | P.O. BOX 3206   | KETCHUM | ID  | USA     | 83340                                      |  |
| SECRETARY  | RICHARD LETHBRIDGE        | BOX 3206  | KETCHUM | ID  | USA     | 83340                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 180024</b>  |                           | 6. Annual Report must be signed.*<br><br>Signature: Roger Roland<br>Name (type or print): Roger Roland                              |         |   |         |  |  |
|  |                           | Date: 07/26/2016<br>Title: Treasurer  |         |   |         |  |  |
| Processed 07/26/2016   |                           | * Electronically provided signatures are accepted as original signatures.   |         |   |         |  |  |