

J68921	Idaho Corporation Annual Report Form		2. Registered Agent and Office	
Return To	Due No Later Than November 1, 1988		C T CORPORATION SYSTEM	
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct J68921		300 NORTH 6TH STREET	
RECEIVED SEC. OF STATE	MOUNTAIN CABLE NETWORK, INC.		BOISE, IDAHO	
88 OCT 20 am 9 18	PATRICK SHEA		83720 83701	
	2185 SOUTH 3600 WEST		3. Incorporated Under The Laws	
	SALT LAKE CITY, UTAH		of	
	84119		STATE OF NEVADA	
4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	Jeffrey B. Hatch	2185 S 3600 W	Salt Lake City, UT	84119
Secretary: (Assistant)	Patrick A. Shea	2185 S 3600 W	Salt Lake City, UT	84119
Directors:	J. Stephen Glasmann	15220 E Zimmerly	Wichita	KS 67230
	Susan Glasmann	2291 Lucky John Drive	Park City	UT 84060
	Jay W. Glasmann	5905 Lenox Road	Bethesda	MD 20817
	George C. Hatch	1537 Chandler Drive	Salt Lake City, UT	84103
	Wilda Gene Hatch	1537 Chandler Drive	Salt Lake City, UT	84103
	Jeffrey B. Hatch	1704 Millcreek Way	Salt Lake City, UT	84106
	Diane G. Orr	6801 Chabot Road	Oakland	CA 94618
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
cable inserts advertising		Signature <i>Patrick A Shea</i> Date 10/25/88		
		Name (Typed or Printed) Patrick A. Shea Title Assistant Secretary		