

No. C 94134	Annual Report Form 1995 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX LOUIS ROBERT MERRELL 15 GRANADA PLACE BURLEY ID 83318		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct CHEF-PAK INC. LOUIS ROBERT MERRELL 15 GRANADA PLACE BURLEY ID 83318		3. Organized Under the Laws of: ID C 94134		
* FIRST NOTICE *					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City -</u>	<u>State</u>	<u>Zip</u>
PRESIDENT C.E.O.	L.R. MERRELL	15 GRANADA PLACE	BURLEY	ID	83318
V.P.	D.G. MERRELL	15 GRANADA PLACE	BURLEY	ID	83318
DIRECTOR	MARSHA TERRY	RL 2 Box 2679	HEYBURN	ID	83336
5. NATURE OF BUSINESS FOOD PRODUCED DEVELOPMENT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Louis R. Merrell</u> Date <u>July 18, 1996</u> Name (Typed or Printed) <u>LOUIS R. MERRELL</u> Title <u>PRESIDENT</u>			

ISSUED: 07-06-1995

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