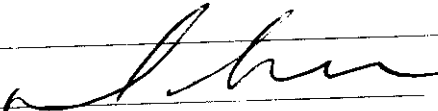


| <b>No. C 141209</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>Due no later than October 31, 2004<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>PRE-PRESS COLOR, INC.<br>609 SHERMAN AVE<br>COEUR D ALENE, ID 83814             | <b>2. Registered Agent and Office NO PO BOX</b><br><br>DAVID STETZELBERGER<br>609 SHERMAN AVE<br>COEUR D ALENE, ID 83814<br><br><b>3. New Registered Agent Signature</b> |                    |              |                               |             |              |            |           |                     |                             |  |  |       |
|--|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|---------------------|-----------------------------|--|--|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DAVID STETZELBERGER</td> <td>1232 BRUGTON HAYDEN LAKE ID</td> <td></td> <td></td> <td>83833</td> </tr> </tbody> </table> |   |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | DAVID STETZELBERGER | 1232 BRUGTON HAYDEN LAKE ID |  |  | 83833 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                     |                             |  |  |       |
| PRESIDENT  | DAVID STETZELBERGER   | 1232 BRUGTON HAYDEN LAKE ID  |                    |              | 83833                         |             |              |            |           |                     |                             |  |  |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 141209  | <b>6.</b><br>Signature  Date <u>8/6/04</u><br><br>Name <small>(Typed or Printed)</small> <u>DAVID STETZELBERGER</u> Title <u>PRESIDENT</u> |  |                    |              |                               |             |              |            |           |                     |                             |  |  |       |

Issued 08/02/2004

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