

| No. <b>833673</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                                                              |                                                                                                                                                                                                                                               | 2. Registered Agent and Office                                           |              |            |             |                               |             |              |            |            |               |        |        |     |       |            |               |        |        |     |       |            |                |        |        |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|---------------|--------|--------|-----|-------|------------|---------------|--------|--------|-----|-------|------------|----------------|--------|--------|-----|-------|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                             | Due No Later Than November 1, 1968                                                                       |                                                                                                                                                                                                                                               | <b>ROCKIE L. WALKER<br/>SOUTH HIGHWAY 28<br/>SALMON, IDAHO<br/>83467</b> |              |            |             |                               |             |              |            |            |               |        |        |     |       |            |               |        |        |     |       |            |                |        |        |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address — Please Correct <b>833673</b>                                                        |                                                                                                                                                                                                                                               |                                                                          |              |            |             |                               |             |              |            |            |               |        |        |     |       |            |               |        |        |     |       |            |                |        |        |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>LEMHI GLASS &amp; PAINT, INC.<br/>ROCKIE L. WALKER<br/>P.O. BOX 1426<br/>SALMON, IDAHO,<br/>83467</b> |                                                                                                                                                                                                                                               | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>        |              |            |             |                               |             |              |            |            |               |        |        |     |       |            |               |        |        |     |       |            |                |        |        |     |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                               |                                                                          |              |            |             |                               |             |              |            |            |               |        |        |     |       |            |               |        |        |     |       |            |                |        |        |     |       |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Rockie Walker</td> <td>Hwy 28</td> <td>Salmon</td> <td>Id.</td> <td>83467</td> </tr> <tr> <td>Secretary:</td> <td>LeeAnn Walker</td> <td>Hwy 28</td> <td>Salmon</td> <td>Id.</td> <td>83467</td> </tr> <tr> <td>Directors:</td> <td>David Thompson</td> <td>Hwy 28</td> <td>Salmon</td> <td>Id.</td> <td>83467</td> </tr> </tbody> </table> |                                                                                                          |                                                                                                                                                                                                                                               |                                                                          |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Rockie Walker | Hwy 28 | Salmon | Id. | 83467 | Secretary: | LeeAnn Walker | Hwy 28 | Salmon | Id. | 83467 | Directors: | David Thompson | Hwy 28 | Salmon | Id. | 83467 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Name</u>                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                                                                 | <u>City</u>                                                              | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |               |        |        |     |       |            |               |        |        |     |       |            |                |        |        |     |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rockie Walker                                                                                            | Hwy 28                                                                                                                                                                                                                                        | Salmon                                                                   | Id.          | 83467      |             |                               |             |              |            |            |               |        |        |     |       |            |               |        |        |     |       |            |                |        |        |     |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LeeAnn Walker                                                                                            | Hwy 28                                                                                                                                                                                                                                        | Salmon                                                                   | Id.          | 83467      |             |                               |             |              |            |            |               |        |        |     |       |            |               |        |        |     |       |            |                |        |        |     |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | David Thompson                                                                                           | Hwy 28                                                                                                                                                                                                                                        | Salmon                                                                   | Id.          | 83467      |             |                               |             |              |            |            |               |        |        |     |       |            |               |        |        |     |       |            |                |        |        |     |       |
| 5. Nature of Business<br><b>Retail Paint &amp; Glass</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Rockie L. Walker</u><br>Name (Typed or Printed)<br>Date <u>10-24-68</u><br>Title <u>Pres.</u> |                                                                          |              |            |             |                               |             |              |            |            |               |        |        |     |       |            |               |        |        |     |       |            |                |        |        |     |       |

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