

| <b>No.</b> C 85427  | <b>Annual Report Form</b><br>Due No Later Than November 30, 1999   | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br>URBAN H. WESSELS<br>900 SEVENTH AVENUE NORTH<br>*<br>LEWISTON ID 83501 |                        |       |       |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
|---|--|--|------------------------|-------|-------|-----|----------------|---------------|------------|----------|----|-------|-------------|----------------|----------------|-------|----|-------|--------------|----------------|-------------|------------|----|-------|---|--------------|--------------------|------------|----|-------|---|--------------|------------|----------|----|-------|---|-------------|-----------------|-------|----|-------|---|---------------|---------------|-------|----|-------|---|--------------------|---------------|-------|----|-------|---|---------------|-------------|------------|----|-------|---|-------------|-------------|-----------|----|-------|--|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | <b>1. Mailing Address - Please Correct if Not Correct</b><br>IDAHO WATER AND WASTEWATER<br>URBAN H WESSELS<br>P O BOX 551<br><br>LEWISTON ID 83501                     | <b>3. Organized Under the Laws of:</b><br><br>ID C 85427   |                        |       |       |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)   |  |  |                        |       |       |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Exec Sec/Treas</td> <td>Urban Wessels</td> <td>PO Box 617</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Bd Chairman</td> <td>Ronald Cameron</td> <td>8248 W Victory</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Board Member</td> <td>Mike Schroeder</td> <td>PO Box 1907</td> <td>Twin Falls</td> <td>ID</td> <td>83303</td> </tr> <tr> <td>"</td> <td>Terry Werner</td> <td>1720 W Seltice Way</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>"</td> <td>Bill Casiday</td> <td>PO Box 617</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>"</td> <td>Ron Hathorn</td> <td>11818 Joplin Rd</td> <td>Boise</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>"</td> <td>Alan Stanford</td> <td>1410 N Hilton</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>"</td> <td>Michael Duehlmeier</td> <td>790 Lander St</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>"</td> <td>Ross Spackman</td> <td>PO Box 1238</td> <td>Twin Falls</td> <td>ID</td> <td>83303</td> </tr> <tr> <td>"</td> <td>Jon Herrick</td> <td>PO Box 4169</td> <td>Pocatello</td> <td>ID</td> <td>83205</td> </tr> </tbody> </table> | Office held  | Name   | Street or P.O. Address | City  | State | Zip | Exec Sec/Treas | Urban Wessels | PO Box 617 | Lewiston | ID | 83501 | Bd Chairman | Ronald Cameron | 8248 W Victory | Boise | ID | 83709 | Board Member | Mike Schroeder | PO Box 1907 | Twin Falls | ID | 83303 | " | Terry Werner | 1720 W Seltice Way | Post Falls | ID | 83854 | " | Bill Casiday | PO Box 617 | Lewiston | ID | 83501 | " | Ron Hathorn | 11818 Joplin Rd | Boise | ID | 83714 | " | Alan Stanford | 1410 N Hilton | Boise | ID | 83706 | " | Michael Duehlmeier | 790 Lander St | Boise | ID | 83703 | " | Ross Spackman | PO Box 1238 | Twin Falls | ID | 83303 | " | Jon Herrick | PO Box 4169 | Pocatello | ID | 83205 |  |  |
| Office held   | Name   | Street or P.O. Address   | City                   | State | Zip   |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| Exec Sec/Treas  | Urban Wessels  | PO Box 617   | Lewiston               | ID    | 83501 |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| Bd Chairman   | Ronald Cameron   | 8248 W Victory   | Boise                  | ID    | 83709 |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| Board Member  | Mike Schroeder   | PO Box 1907  | Twin Falls             | ID    | 83303 |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| "   | Terry Werner   | 1720 W Seltice Way   | Post Falls             | ID    | 83854 |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| "   | Bill Casiday   | PO Box 617   | Lewiston               | ID    | 83501 |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| "   | Ron Hathorn  | 11818 Joplin Rd  | Boise                  | ID    | 83714 |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| "   | Alan Stanford  | 1410 N Hilton  | Boise                  | ID    | 83706 |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| "   | Michael Duehlmeier   | 790 Lander St  | Boise                  | ID    | 83703 |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| "   | Ross Spackman  | PO Box 1238  | Twin Falls             | ID    | 83303 |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| "   | Jon Herrick  | PO Box 4169  | Pocatello              | ID    | 83205 |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |
| <b>5. Signature of New Registered Agent</b>   | <b>6.</b><br>Signature <u>Urban H. Wessels</u> Date <u>July 27, 1999</u><br>Name <small>(Typed or Printed)</small> <u>Urban H. Wessels</u> Title <u>Exec Sec/Treas</u> |  |                        |       |       |     |                |               |            |          |    |       |             |                |                |       |    |       |              |                |             |            |    |       |   |              |                    |            |    |       |   |              |            |          |    |       |   |             |                 |       |    |       |   |               |               |       |    |       |   |                    |               |       |    |       |   |               |             |            |    |       |   |             |             |           |    |       |  |  |

ISSUED: 07-03-1999

11891