

|  |                  |   |       |  |         |             |
|--|------------------|---|-------|--|---------|-------------|
| No. <b>C 176864</b>  |                  | <b>Due no later than Jan 31, 2017</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>GRANITE BASIN HOMEOWNERS ASSOCIATION, INC.<br>RYAN MARTIN<br>PO BOX 2654<br>EAGLE ID 83616 |       | RYAN MARTIN<br>980 E CAROL ST<br>MERIDIAN ID 83642 |         |             |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |       |  |         |             |
| Office Held  | Name             | Street or PO Address  | City  | State  | Country | Postal Code |
| DIRECTOR   | DON HUBBLE       | P.O. BOX 2654   | EAGLE | ID   | USA     | 83616       |
| DIRECTOR   | JERRY LIVINGSTON | P.O. BOX 2654   | EAGLE | ID   | USA     | 83616       |
| DIRECTOR   | CLAY BURNHAM     | P.O. BOX 2654   | EAGLE | ID   | USA     | 83616       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 176864</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Nathan Stansell<br>Name (type or print): Nathan Stansell<br>Date: 12/05/2016<br>Title: Manager          |       |  |         |             |
| Processed 12/05/2016   |                  | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |