

|  |                   |  |           |   |         |             |  |
|--|-------------------|--|-----------|---|---------|-------------|--|
| No. <b>C 160163</b>  |                   | <b>Due no later than Apr 30, 2010</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SANDPOINT EYES, P.A.<br>JULIE B. GAGNON<br>710 W SUPERIOR STE A<br>SANDPOINT ID 83864<br>USA |           | JULIE B GAGNON OD<br>710 W SUPERIOR STE A<br>SANDPOINT ID 83864 |         |             |  |
|  |                   |  |           | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |           |   |         |             |  |
| Office Held  | Name              | Street or PO Address   | City      | State   | Country | Postal Code |  |
| SECRETARY  | MICHAEL R. GAGNON | 710 W. SUPERIOR STE. A   | SANDPOINT | ID  | USA     | 83864       |  |
| PRESIDENT  | JULIE B. GAGNON   | 710 W. SUPERIOR STE. A   | SANDPOINT | ID  | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 160163</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Julie B. Gagnon<br>Name (type or print): Julie B. Gagnon   |           |   |         |             |  |
|  |                   | Date: 03/01/2010<br>Title: President   |           |   |         |             |  |
| Processed 03/01/2010   |                   | * Electronically provided signatures are accepted as original signatures.  |           |   |         |             |  |