
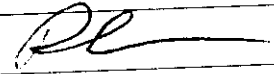


No. W 18053	Due no later than February 29, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX NATE CALVIN RANDAL SHUMAN 3190 E COLUMBIA RD 1403 ARLINGTON AVE MERIDIAN, ID 83642 CALDWELL, ID 83605																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address <small>Correct in this box if applicable</small> C & S EQUIPMENT LLC PO BOX 190536 1403 ARLINGTON AVE BOISE, ID 83719-0536 CALDWELL, ID 83605	3. <u>New</u> Registered Agent Signature 																								
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Randal L. Shuman</td> <td>1403 ARLINGTON AVE,</td> <td>CALDWELL,</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Vice President</td> <td>Nate Calvin</td> <td>3190 E. COLUMBIA ROAD,</td> <td>MERIDIAN,</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Vice President</td> <td>DAVID KUENEMAN,</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Randal L. Shuman	1403 ARLINGTON AVE,	CALDWELL,	ID	83605	Vice President	Nate Calvin	3190 E. COLUMBIA ROAD,	MERIDIAN,	ID	83642	Vice President	DAVID KUENEMAN,				
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO W 18053 </div>	6.  Signature _____ Date <u>12-8-03</u> <small>(Typed or Printed)</small> Name <u>RANDAL L. SHUMAN</u> Title <u>PRESIDENT</u>																									