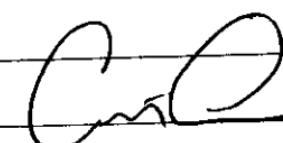


|                                                                                                |                                                                                                                                                                      |                               |                                                                                 |                 |            |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------|-----------------|------------|
| No. C 141340                                                                                   | Due no later than Nov 30, 2002<br>Annual Report Form                                                                                                                 |                               | 2. Registered Agent and Office NO PO BOX                                        |                 |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box if applicable<br><br>CURTIS EASTIN, DDS, ND, PA<br>CURTIS EASTIN<br>1250 IRONWOOD DR STE 216<br><br>COEUR D ALENE, ID 83814 |                               | CURTIS EASTIN DDS ND<br>1250 IRONWOOD DR STE 216<br><br>COEUR D ALENE, ID 83814 |                 |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                                                      |                               | 3. <u>New</u> Registered Agent Signature                                        |                 |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                                                                                                                                                                      |                               |                                                                                 |                 |            |
| <u>Office held</u>                                                                             | <u>Name</u>                                                                                                                                                          | <u>Street or P.O. Address</u> | <u>City</u>                                                                     | <u>State</u>    | <u>Zip</u> |
| President                                                                                      | Curtis Eastin                                                                                                                                                        | 1250 Ironwood Dr. #216        | Coeur d'Alene                                                                   | ID              | 83814      |
| Secy-treasurer                                                                                 | Monica L. Eastin                                                                                                                                                     | 2031 E Greywolf Ave           | Coeur d'Alene                                                                   | ID              | 83815      |
| 5. Organized Under the Laws of:                                                                | 6. Signature                                                                                                                                                         |                               | Date                                                                            |                 |            |
| IDAHO<br>C 141340                                                                              |                                                                                   |                               | 9/26/02                                                                         |                 |            |
|                                                                                                | Name <small>(Typed or Printed)</small>                                                                                                                               | CURTIS EASTIN                 |                                                                                 | Title President |            |