

No. <b>C 85934</b>		<b>Due no later than Feb 28, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  SCENIC PROPERTIES WATER ASSOCIATION, INC. GRETCHEN A SHERLIN 19 SOUTH FORK COURT LOWMAN ID 83637-5005 USA		CARMEN RETZER 19 SOUTH FORK COURT LOWMAN 83637-5005			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	GRETCHEN A SHERLIN	18 E RIVER DRIVE	LOWMAN	ID	USA	83637-5005	
5. Organized Under the Laws of:  <b>ID</b> <b>C 85934</b>		6. Annual Report must be signed.*  Signature: GRETCHEN SHERLIN Name (type or print): GRETCHEN SHERLIN					
Processed 12/14/2014		* Electronically provided signatures are accepted as original signatures.					