

No. C 85934		Due no later than Feb 28, 2015		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SCENIC PROPERTIES WATER ASSOCIATION, INC. GRETCHEN A SHERLIN 19 SOUTH FORK COURT LOWMAN ID 83637-5005 USA		CARMEN RETZER 19 SOUTH FORK COURT LOWMAN 83637-5005			
				3. <u>New</u> Registered Agent Signature: *			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	GRETCHEN A SHERLIN	18 E RIVER DRIVE	LOWMAN	ID	USA	83637-5005	
5. Organized Under the Laws of: ID C 85934		6. Annual Report must be signed.* Signature: GRETCHEN SHERLIN Name (type or print): GRETCHEN SHERLIN Date: 12/14/2014 Title: SECRETARY					
Processed 12/14/2014		* Electronically provided signatures are accepted as original signatures.					