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| No. 082873 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE | Due No Later Than November 1, 1988 | | J. Larry Hammons JEFFREY L. PURCELL | | |
| | 1. Mailing Address — Please Correct 082873 | | 703 3RD ST. S. | | |
| | NAMPA AUTO SUPPLY, INC. JEFFREY L. PURCELL 703 3RD ST. S. | | NAMPA, ID 83651 | | |
| | NAMPA, ID 83651 | | 3. Incorporated Under The Laws of | | |
| 88 JUL 12 AM 9 21 | | | STATE OF IDAHO | | |
| 4. Names and Addresses of Officers and Directors | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | Jeff L. Purcell | 2405 MARSHALL | CALDWELL, Id. | | 83605 |
| Secretary: | Elizabeth L. Montgomery | 1906 Howard | CALDWELL, Id. | | 83605 |
| Directors: | J. Larry Hammons | RT. 6 Box 298 Lonkey Ln. | CALDWELL, Id. | | 83605 |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| Automotive Parts Wholesaler/Retailer | | Signature  Name (Typed or Printed) JEFF L. PURCELL | | Date 7/7/88 Title Pres. | |