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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------|
| No. C103346                                                                                                                                                                                                                                     | <b>Annual Report Form</b><br>Due No Later Than November 30, 1995                                                                                                  |                                                                                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>GREGORY FITZMAURICE<br>200 S. COLLEGE ST.<br>GRANGEVILLE ID 83530 |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b>                                                                                                                        | 1. Mailing Address - Please Correct, If Not <input type="checkbox"/> rect<br>COWGILL - LONG, INC.<br>GEORGE L. COWGILL<br>2645 SOUTH BALA DRIVE<br>TEMPE AZ 85282 |                                                                                                                                                                                       | 3. Organized Under the Laws of:<br>ID C103346                                                                             |                         |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                       |                                                                                                                                                                   |                                                                                                                                                                                       |                                                                                                                           |                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                   |                                                                                                                                                                                       |                                                                                                                           |                         |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                         | <u>City</u>                                                                                                               | <u>State</u> <u>Zip</u> |
| PRESIDENT & DIRECTOR                                                                                                                                                                                                                            | GEORGE L. COWGILL                                                                                                                                                 | 2645 SOUTH BALA DRIVE                                                                                                                                                                 | TEMPE                                                                                                                     | AZ 85282                |
| SECRETARY & DIRECTOR                                                                                                                                                                                                                            | KATHRYN HARDING                                                                                                                                                   | 2400 OLIVER AVE. SOUTH                                                                                                                                                                | MINNEAPOLIS                                                                                                               | MN 55408                |
| DIRECTOR                                                                                                                                                                                                                                        | DONALD G. LONG                                                                                                                                                    | 5740 NORTH 59th AVENUE                                                                                                                                                                | GLENDALE                                                                                                                  | AZ 85301                |
| 5. Signature of New Registered Agent                                                                                                                                                                                                            |                                                                                                                                                                   | 6. Signature <u>George L. Cowgill</u> Date <u>11/24/98</u><br>Name <input type="checkbox"/> Typed or <input type="checkbox"/> Printed <u>GEORGE L. COWGILL</u> Title <u>PRESIDENT</u> |                                                                                                                           |                         |

ISSUED: 10-03-1998

DO NOT TAPE OR STAPLE

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