

No. C 99464	<b>Annual Report Form 1996</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>JORDAN BASHLINE MEMORIAL FUN</b> <b>LAURA BAXTER</b> <b>3087 EAST 3400 N</b>		<b>LAURA BAXTER</b> <b>378 VALLEY ST</b>  <b>TWIN FALLS ID 83301</b>
	<b>TWIN FALLS ID 83301</b>		3. Organized Under the Laws of: <b>ID C 99464</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	LAURA L. BAXTER	3087 E 3400 N	TWIN FALLS	ID	83301
SECRETARY	MARY JOHNSON	425 2ND AVE N	TWIN FALLS	ID	83301

5. NATURE OF BUSINESS  <b>PROTECT CHILDREN FROM DANGEROUS WATERWAY</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u>Laura Baxter</u> Name (Typed or Printed) <u>Laura Baxter</u>	Date <u>11-28-96</u> Title <u>President</u>

ISSUED: 10-05-1996

1161

( DO NOT TAPE OR STAPLE )