No. J 62 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Due no later than Feb 29, 2012 Annual Report Form 1. Mailing Address: Correct in this box if needed. STUMP CREEK RANCH, L.L.P. BRAD T BARBER 1733 SOUTH 1100 EAST		2. Registered Agent and Address (NO PO BOX)			
				JIM OLSON 3231 WATERWHEEL RD EMMETT ID 83617			
NO FILING FEE IF RECEIVED BY DUE DATE		SALT LAKE CITY UT 84105		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Partner	rships: Enter Na	ames and Business Addres	ses of two (2) or more partners.				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
PARTNER PARTNER PARTNER	BRAD T BARBER RALPH BECKER ROBERT RAMSEY		763 N. PIONEER FORK ROAD 1419 E. FEDERAL WAY 2890 LIVE OAK CIRCLE	SALT LAKE CITY SALT LAKE CITY SALT LAKE CITY	ர ர ர	USA USA USA	84108 84102 84117
5. Organized Under the Laws of:		6. Annual Report must be					
ID J 62		Signature: Brad T. Barber		Date: 12/09/2011			
		Name (type or print): Brad T. Barber		Title: Managing Partner			
Processed 12/09/2011	* Electronically provided signatures are accepted as original signatures.						