

|  |                           |   |          |  |         |             |  |
|--|---------------------------|---|----------|--|---------|-------------|--|
| No. <b>C 35480</b>   |                           | Due no later than May 31, 2018<br><b>Annual Report Form</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                           | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHURRUCA FARMS, INC.<br>JEWEL FOUTS<br>2215 CARI CIRCLE<br>CALDWELL ID 83605         |          | JEWEL FOUTS<br>2215 CARI CIRCLE<br>CALDWELL ID 83605 |         |             |  |
|  |                           |   |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                           |   |          |  |         |             |  |
| Office Held  | Name                      | Street or PO Address  | City     | State  | Country | Postal Code |  |
| DIRECTOR   | WANITA M. MIYAMURA-HEUMAN | 4688 W. GARDEN COURT  | BOISE    | ID   | USA     | 83705       |  |
| DIRECTOR   | MAILE D. MIYAMURA         | 213 S. LAUREL   | BOISE    | ID   | USA     | 83705       |  |
| TREASURER  | JEWEL A. FOUTS            | 2215 CARI CIRCLE  | CALDWELL | ID   | USA     | 83605       |  |
| SECRETARY  | JEWEL A. FOUTS            | 2215 CARI CIRCLE  | CALDWELL | ID   | USA     | 83605       |  |
| PRESIDENT  | WANITA L. MIYAMURA        | 213 S. LAUREL ST.   | BOISE    | ID   | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 35480</b>   |                           | 6. Annual Report must be signed.*<br>Signature: Jewel A. Fouts<br>Name (type or print): Jewel A. Fouts<br>Date: 04/28/2018<br>Title: Sec/Treasure |          |  |         |             |  |
| Processed 04/28/2018   |                           | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |  |