

No. C 61113	Due no later than May 31, 2015 Annual Report Form	2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SOUTHSIDE RENTALS, INC. FRANK LINSKOTT 708 W SUPERIOR ST SANDPOINT ID 83864	FRANK E. LINSKOTT 256 TIMBERLINE DR SAGLE 83860	
		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
PRESIDENT	FRANK E LINSKOTT	256 TIMBERLINE	SAGLE ID USA 83860
5. Organized Under the Laws of: ID C 61113	6. Annual Report must be signed.* Signature: Paula Hall Name (type or print): Paula Hall		Date: 03/24/2015 Title: Accountant
Processed 03/24/2015		* Electronically provided signatures are accepted as original signatures.	