

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>C 63533</b>   | <b>Due no later than Apr 30, 2015</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>JOHNSON OLSON, CHARTERED<br>CHARLES L. JOHNSON III<br>P. O. BOX 1725<br>POCATELLO ID 83204<br>USA |   | CHARLES JOHNSON, III<br>419 W BENTON<br>POCATELLO 83204-1725 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*                   |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| SECRETARY  | LUVERN C JOHNSON   | P O BOX 1725  | POCATELLO  | ID    | USA     | 83204-1725  |
| PRESIDENT  | LUVERN C JOHNSON   | P O BOX 1725  | POCATELLO  | ID    | USA     | 83204-1725  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 63533</b>   | 6. Annual Report must be signed.*<br>Signature: Charles Johnson<br>Name (type or print): Charles Johnson   |   | Date: 03/02/2015<br>Title: President                         |       |         |             |
| Processed 03/02/2015   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |