

No. <b>C 190413</b>		<b>Due no later than Mar 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  A & D LANDSCAPING, INC. JARED GILLMAN PO BOX 104 SMITHFIELD UT 84335		JEFF PALMER 239 E 100 N PRESTON ID 83263			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CRAIG ASTON	521 S MAIN	SMITHFIELD	UT	USA	84335	
VICE PRESIDENT	JARED GILLMAN	521 S MAIN	SMITHFIELD	UT	USA	84335	
5. Organized Under the Laws of:  <b>UT</b> <b>C 190413</b>		6. Annual Report must be signed.*  Signature: Jared Gillman Name (type or print): Jared Gillman					
		Date: 04/16/2018 Title: Vice President					
Processed 04/16/2018		* Electronically provided signatures are accepted as original signatures.					