

No. C 190413		Due no later than Mar 31, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		JEFF PALMER 239 E 100 N PRESTON ID 83263			
		1. Mailing Address: Correct in this box if needed. A & D LANDSCAPING, INC. JARED GILLMAN PO BOX 104 SMITHFIELD UT 84335		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CRAIG ASTON	521 S MAIN	SMITHFIELD	UT	USA	84335	
VICE PRESIDENT	JARED GILLMAN	521 S MAIN	SMITHFIELD	UT	USA	84335	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
UT C 190413		Signature: Jared Gillman			Date: 04/16/2018		
		Name (type or print): Jared Gillman			Title: Vice President		
Processed 04/16/2018		* Electronically provided signatures are accepted as original signatures.					