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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 34310</b>                                                                                                                                     |                 | <b>Due no later than Nov 30, 2013</b>                                                                                                                                                           |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RIO VISTA, LLC<br>LORIN V WALKER<br>1070 RIVERWALK DRIVE<br>SUITE 200<br>IDAHO FALLS ID 83402 |             | BART M DAVIS<br>1075 S UTAH AVE STE 322<br>IDAHO FALLS ID 83402 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                 |             | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                                 |             |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                            | City        | State                                                           | Country | Postal Code |  |
| MANAGER                                                                                                                                                | ROLAND N WALKER | 1165 S UTAH AVENUE                                                                                                                                                                              | IDAHO FALLS | ID                                                              | USA     | 83402       |  |
| MANAGER                                                                                                                                                | LORIN V WALKER  | 1070 RIVERWALK DR SUITE 200                                                                                                                                                                     | IDAHO FALLS | ID                                                              | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 34310</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Sam Cook<br>Name (type or print): Sam Cook<br>Date: 09/23/2013<br>Title: Bookkeeper                                                             |             |                                                                 |         |             |  |
| Processed 09/23/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |             |                                                                 |         |             |  |