| No. C 121380                     | Due no later than October 31, 2003                                    | 2. Registered Agent and Office NO PO BO |
|----------------------------------|---|---|
| 110.                             | Annual Report Form  | STANLEY STEPHENS                        |
| Return to:<br>SECRETARY OF STATE | Mailing Address - Correct in this box if applicable                   | 1395 W THIRD ST                         |
| 700 WEST JEFFERSON               | HUGGI BARE EXPRESS, INC.  |   |
| PO BOX 83720                     |   | WEISER, ID 83672                        |
| BOISE, ID 83720-0080             | 1395 W THIRD ST   |   |
| BOIOE, 18 001 20 0000            |   | 3. New Registered Agent Signature       |
| NO FILING FEE IF                 | WEISER, ID 83672  |   |
| RECEIVED BY DUE DATE             |   |   |
| 4. Corporations: Enter Na        | ames and Business Addresses of President, Sect                        | etary and Directors.                    |
| 4. Corporations: Enter Na        | and business radiosos of the land,                                    | City <u>State</u> <u>Zip</u>            |
| Office held Name                 | Street or P.O. Address  |   |
| Pres in ANNIE                    | 2. Stephens 1395 W.3M   | Werser Da 83612                         |
| The Spinion                      | 0/ 1 305 W 31d  | Weiser 2 83672                          |
| Stanle                           | Street or P.O. Address 2. Stephens 1395 W. 3rd y Stephens 1395 W. 3rd | 0.0013                                  |
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|                                  |   |   |
|                                  |   |   |
| Organized Under the Laws of:     | 6.  | 1                                       |
| 5. Organized Orider the Laws Or. | Signature Johnne Stephenne Stephen                                    | Date 8/23/03                            |
| IDAHO                            | Signature   |   |
| C 121380                         | Name (Typed or Jo Anne Stephe   | ns Title Re                             |
| 3 12:333                         | INdiffic Printed)   |   |
| Issued 08/04/2003                | Do Not Tape or Staple   | 31                                      |
| 199000 00/04/2000                | DO HOL INDO OF GRAPE  |   |