

|                                                                                                                                                        |               |                                                                                                                                                                                                 |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 67069</b>                                                                                                                                     |               | <b>Due no later than Jun 30, 2013</b>                                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>LAMBDA-CHI CHAPTER HOUSING CORPORATION<br>CHRIS HAZEN<br>8397 W STIRRUP CT<br>BOISE ID 83709-6473 |       | CHRIS HAZEN<br>8397 W STIRRUP CT<br>BOISE ID 83709-6473 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                                 |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                            | City  | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CHRIS D HAZEN | 8397 W STIRRUP CT                                                                                                                                                                               | BOISE | ID                                                      | USA     | 83709-6473  |  |
| TREASURER                                                                                                                                              | JEFF CAYWOOD  | 3639 S UPPER FORK WAY                                                                                                                                                                           | BOISE | ID                                                      | USA     | 83709-6473  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 67069</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Christopher D Hazen<br>Name (type or print): Christopher D Hazen<br>Date: 05/17/2013<br>Title: President                                        |       |                                                         |         |             |  |
| Processed 05/17/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |       |                                                         |         |             |  |