| No. 056211 | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 056211 TRANS GLOBAL ELECTRIC TRANSPORT. | | | | 2. Registered Agent and Office CAROLINE B. JUNES 34.26 HILLCREST ORIVE BOISE. IDAHC 83.705 3. Incorporated Under The Laws of STATE OF IDAHO | | |
|---|----------------|---|------------------------|-----------------|---------------------|--|--------------------|--------------|
| Return To Secretary of State Room 203, Statehouse Boise, In 83720, F pm 189 SECRETARY OF STATE | | | | | | | | |
| | | | | | | | | |
| | | . Names and | d Addresses of Officer | s and Directors | - | | | |
| | | Name | | Street or | P.O. Address | City | State | <u>Zip</u> |
| President: | Caroline B. Jo | nes 34 | 426 H111 | crest Dri | lve | Boise, | Idaho | 83705 |
| Secretary: Directors: | James M. Jones | 1: | 521 Emig | ration Ca | anyon Road | Salt Lake Ci | ty, Utah | 84108 |
| | Caroline B. Jo | nes 34 | 426 Hill | crest Dri | lve | Boise, Idaho | • | 83705 |
| | James M. Jones | a contract of the contract of | *** | | • | Salt Lake Ci | - | 84108 |
| | Janelle D. Smi | th 58 | 321 Sout | :h 590 Wes | st l | Murray, Utah | 1 | 84123 |
| | | | | | | | | ÷ |
| . Nature of I | Business | 6. I | certify that | this Annual E | epart has bach exam | nined by me and is | s to the best of n | ny knowledge |
| Consulting | | | Signature | | | D | ate April 15, | 1988 |
| | ****** | Na Na | me (Typed or | James M. | Jonas \ | Т | itle Secretary | 7 |