

|  |                                   |  |             |  |         |                                     |  |
|--|-----------------------------------|--|-------------|--|---------|-------------------------------------|--|
| No. <b>W 51159</b>   |                                   | Due no later than May 31, 2018<br><b>Annual Report Form</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                                     |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>C & B OPERATIONS, LLC<br>8500 NORMANDALE LAKE BLVD.<br>SUITE 1750<br>MINNEAPOLIS MN 55437 |             | JAY HYMAS<br>1247 S 12TH W<br>REXBURG ID 83440     |         |                                     |  |
|  |                                   |  |             | 3. <u>New</u> Registered Agent Signature:*         |         |                                     |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                                   |  |             |  |         |                                     |  |
| Office Held  | Name                              | Street or PO Address   | City        | State  | Country | Postal Code                         |  |
| MANAGER  | MATTHEW D. CRONIN                 | 30965 US HWY 212   | GETTYSBURG  | SD   | USA     | 57442                               |  |
| MEMBER   | MATTHEW D. CRONIN REVOCABLE TRUST | 701 SUNSET DRIVE   | GETTYSBURG  | SD   | USA     | 57442                               |  |
| MEMBER   | C & B INVESTMENTS, INC.           | 30965 US HWY 212   | GETTYSBURG  | SD   | USA     | 57442                               |  |
| MEMBER   | RODNEY P BURWELL MARITAL TRUST    | 8500 NORMANDALE LAKE BLVD SUITE 1750   | BLOOMINGTON | MN   | USA     | 55437                               |  |
| 5. Organized Under the Laws of:<br><b>MN<br/>W 51159</b>   |                                   | 6. Annual Report must be signed.*<br>Signature: Craig E. Smith<br>Name (type or print): Craig E. Smith   |             |  |         | Date: 05/23/2018<br>Title: Attorney |  |
| Processed 05/23/2018   |                                   | * Electronically provided signatures are accepted as original signatures.  |             |  |         |                                     |  |