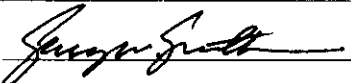
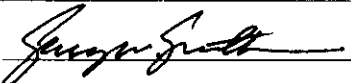
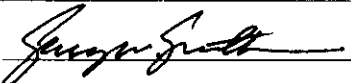


|                                                                                                                                                                               |                                                                                                                                                                                                                                  |                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 112047</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Sep 30, 2000<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>GUNTHER, TONDRICK & COMPANY, P.A.<br>GARY W GUNTHER<br>827 E PARK BLVD STE 100<br><br>BOISE, ID 83712 | 2. Registered Agent and Office <b>NO PO BOX</b><br>GARY W GUNTHER<br>827 E PARK BLVD STE 100<br><br>BOISE, ID 83712<br><br>3. <u>New</u> Registered Agent Signature |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u>    | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|-----------------------|-----------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT<br>& TREAS, | GARY W. GUNTHER       | 827 E. PARK BLVD., STE. 100   | BOISE       | ID           | 83712      |
| SECRETARY             | CHRISTINE D. TONDRICK | 827 E. PARK BLVD., STE. 100   | BOISE,      | ID           | 83712      |

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                              |                    |                                                               |                                       |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------|---------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 112047</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>9-1-00</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>GARY W. GUNTHER</u></td> <td>Title: <u>PRES.</u><br/><del>XXX</del></td> </tr> </table> | Signature  | Date <u>9-1-00</u> | Name <small>(Typed or Printed)</small> <u>GARY W. GUNTHER</u> | Title: <u>PRES.</u><br><del>XXX</del> |
| Signature      | Date <u>9-1-00</u>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                    |                                                               |                                       |
| Name <small>(Typed or Printed)</small> <u>GARY W. GUNTHER</u>                                    | Title: <u>PRES.</u><br><del>XXX</del>                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |                    |                                                               |                                       |