

| No. C100811                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                    |                                                                                                                                                                                                                                                                    | Registered Agent and Office NOT A P.O. BOX<br><b>JACK SEBURN</b><br><b>1615 FILLMORE</b> |       |             |                                                                                   |                        |         |       |             |       |             |                 |           |    |       |     |            |                         |      |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------|-------------|-----------------------------------------------------------------------------------|------------------------|---------|-------|-------------|-------|-------------|-----------------|-----------|----|-------|-----|------------|-------------------------|------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED<br>* FIRST NOTICE *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NORTH AMERICAN CONSTRUCTION</b><br><b>JACK SEBURN</b><br><b>22801 MIDDLE RD</b><br><br><b>GREENLEAF ID 83626</b> |                                                                                                                                                                                                                                                                    | <b>CALDWELL ID 83625</b><br><br>Organized Under the laws of<br><b>ID C100811</b>         |       |             |                                                                                   |                        |         |       |             |       |             |                 |           |    |       |     |            |                         |      |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one):<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>ID</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Jack Seburn</td> <td>22801 Middle Rd</td> <td>Greenleaf</td> <td>ID</td> <td>83626</td> </tr> <tr> <td>Sec</td> <td>Jim Seburn</td> <td>1880 S. Rapid Creek Ln.</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> </tbody> </table> |                                                                                                                     |                                                                                                                                                                                                                                                                    |                                                                                          |       | Office held | Name                                                                              | Street or P.O. Address | City    | State | ID          | Pres. | Jack Seburn | 22801 Middle Rd | Greenleaf | ID | 83626 | Sec | Jim Seburn | 1880 S. Rapid Creek Ln. | Kuna | ID | 83634 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                                                | Street or P.O. Address                                                                                                                                                                                                                                             | City                                                                                     | State | ID          |                                                                                   |                        |         |       |             |       |             |                 |           |    |       |     |            |                         |      |    |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Jack Seburn                                                                                                         | 22801 Middle Rd                                                                                                                                                                                                                                                    | Greenleaf                                                                                | ID    | 83626       |                                                                                   |                        |         |       |             |       |             |                 |           |    |       |     |            |                         |      |    |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jim Seburn                                                                                                          | 1880 S. Rapid Creek Ln.                                                                                                                                                                                                                                            | Kuna                                                                                     | ID    | 83634       |                                                                                   |                        |         |       |             |       |             |                 |           |    |       |     |            |                         |      |    |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     | 6. <table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10-5-99</td> </tr> <tr> <td>Name</td> <td>Jack Seburn</td> <td>Title</td> <td>Pres.</td> </tr> </table> |                                                                                          |       | Signature   |  | Date                   | 10-5-99 | Name  | Jack Seburn | Title | Pres.       |                 |           |    |       |     |            |                         |      |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    | Date                                                                                                                                                                                                                                                               | 10-5-99                                                                                  |       |             |                                                                                   |                        |         |       |             |       |             |                 |           |    |       |     |            |                         |      |    |       |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jack Seburn                                                                                                         | Title                                                                                                                                                                                                                                                              | Pres.                                                                                    |       |             |                                                                                   |                        |         |       |             |       |             |                 |           |    |       |     |            |                         |      |    |       |

ISSUED: 07-03-1999

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