

|                                                                                                                                                        |                  |                                                                                                                                                                                         |         |                                                            |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|---------|-------------|
| No. <b>C 31199</b>                                                                                                                                     |                  | <b>Due no later than Sep 30, 2015</b>                                                                                                                                                   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FRIENDS CHURCH EXTENSION FOUNDATION<br>DAVE HAMPTON<br>200 N MERIDIAN<br>NEWBERG OR 97132 |         | DAVID DAVENPORT<br>7704 FOOTHILLS RD<br>MIDDLETON ID 83644 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                         |         | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                         |         |                                                            |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                    | City    | State                                                      | Country | Postal Code |
| SECRETARY                                                                                                                                              | RONALD STAPLES   | C/O 200 N. MERIDIAN                                                                                                                                                                     | NEWBERG | OR                                                         | USA     | 97132       |
| DIRECTOR                                                                                                                                               | TIMOTHY GIESBERG | C/O 200 N. MERIDIAN                                                                                                                                                                     | NEWBERG | OR                                                         | USA     | 97132       |
| TREASURER                                                                                                                                              | FLOYD WATSON     | C/O 200 N. MERIDIAN                                                                                                                                                                     | NEWBERG | OR                                                         | USA     | 97132       |
| PRESIDENT                                                                                                                                              | ROGER WATSON     | C/O 200 N. MERIDIAN                                                                                                                                                                     | NEWBERG | OR                                                         | USA     | 97132       |
| DIRECTOR                                                                                                                                               | DWIGHT KIMBERLY  | C/O 200 N. MERIDIAN                                                                                                                                                                     | NEWBERG | OR                                                         | USA     | 97132       |
| DIRECTOR                                                                                                                                               | RONALD WOLFE     | C/O 200 N. MERIDIAN                                                                                                                                                                     | NEWBERG | OR                                                         | USA     | 97132       |
| DIRECTOR                                                                                                                                               | SCOTT WIN TER    | C/O 200 N. MERIDIAN                                                                                                                                                                     | NEWBERG | OR                                                         | USA     | 97132       |
| DIRECTOR                                                                                                                                               | PATRICK LESIRE   | C/O 200 N. MERIDIAN                                                                                                                                                                     | NEWBERG | OR                                                         | USA     | 97132       |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>C 31199</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: David Hampton<br>Name (type or print): David Hampton<br>Date: 08/09/2015<br>Title: Business Manager                                     |         |                                                            |         |             |
| Processed 08/09/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                               |         |                                                            |         |             |