| No. <b>W 422</b>   |                  | Due no later than Jul 31, 2017   |                                    | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX)                     |         |             |  |
|--|------------------|--|------------------------------------|-------------------|---|---------|-------------|--|
| Return to:   |                  | Annual Report Form   |                                    |                   | RODNEY ANDREASEN  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                  | 1. Mailing Address: Correct in this box if needed.  ANDREASEN FARM, L.L.C. RODNEY ANDREASEN 721 E 27TH BURLEY ID 83318 |                                    | BURLEY ID 8:      | 721 E 27TH BURLEY ID 83318  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  |  |                                    |                   |   |         |             |  |
| 4. Limited Liability Compar  | nies: Enter Nar  | mes and Addresses  | of at least one Member or Manager. |                   |   |         |             |  |
| Office Held  | Name             |  | Street or PO Address               | City              | State   | Country | Postal Code |  |
| MEMBER   | LORIN DURFEE     |  | 774 EAST 2975 SOUTH                | ALMO              | ID  | USA     | 83312       |  |
| MEMBER   | MYRON DURFEE     |  | 23877 CAMP LANE                    | WHITMAN           | NE  | USA     | 69366       |  |
| MEMBER   | KATHLEEN DURFEE  |  | 15629 SOUTH HIWAY 3                | CATALDO           | ID  | USA     | 83810       |  |
| MEMBER   | JEANETTE BABBITT |  | 480 NORTH WILSON                   | OAKLEY            | ID  | USA     | 83346       |  |
| MEMBER   | JULE WADSWORTH   |  | P.O. BOX 407                       | PANACA            | NV  | USA     | 89042       |  |
| MANAGER  | RODNEY ANDREASEN |  | 721 E 27TH                         | BURLEY            | ID  |         | 83318       |  |
| MANAGER  | FREDERICK .      | J ANDREASEN  | 802 E 5TH N                        | BRIGHAM CITY      | UT  |         | 84302       |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report m   |                                    |                   |   |         |             |  |
| ID<br>W 422  |                  | Signature: RODN  |                                    | Date: 06/25/2017  |   |         |             |  |
|  |                  | Name (type or p  |                                    | Title: MANAGER    |   |         |             |  |
| Processed 06/25/2017 * Electronically provided signatures are accepted as original signatures. |                  |  |                                    |                   |   |         |             |  |