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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------|---------------------------|-------------|--|
| No. <b>C 109611</b>                                                                                                                                    |                  | <b>Due no later than Feb 29, 2012</b>                                                                                                                            |               | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                           |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>UNITED VISION FOR IDAHO, INC.<br>ADRIENNE S. EVANS<br>PO BOX 2181<br>BOISE ID 83701-2181<br>USA |               | JAMES D HANSEN<br>2010 COLOMA WY<br>BOISE ID 83712 |                           |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                  |               | 3. <u>New</u> Registered Agent Signature:*         |                           |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                  |               |                                                    |                           |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                             | City          | State                                              | Country                   | Postal Code |  |
| DIRECTOR                                                                                                                                               | RICHARD CHILCOTE | 3524 BARBERRY DR.                                                                                                                                                | BOISE         | ID                                                 | USA                       | 83703       |  |
| SECRETARY                                                                                                                                              | BARBARA HARRIS   | 1802 N. 5TH STREET                                                                                                                                               | COEUR D'ALENE | ID                                                 | USA                       | 83814       |  |
| TREASURER                                                                                                                                              | ELIZABETH D BECK | 6901 W VICTORY RD                                                                                                                                                | BOISE         | ID                                                 | USA                       | 83709       |  |
| PRESIDENT                                                                                                                                              | CHARLES VOGEL    | 893 LINDEN PL 83401                                                                                                                                              | IDAHO FALLS   | ID                                                 | USA                       | 83401       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                |               |                                                    |                           |             |  |
| <b>ID<br/>C 109611</b>                                                                                                                                 |                  | Signature: Adrienne Evans                                                                                                                                        |               |                                                    | Date: 01/06/2012          |             |  |
|                                                                                                                                                        |                  | Name (type or print): Adrienne Evans                                                                                                                             |               |                                                    | Title: Executive Director |             |  |
| Processed 01/06/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                        |               |                                                    |                           |             |  |