No. c 8769	7	Annual Report Due No Later Than Nov	1777	2. Registered Ager		A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FIRST NOTICE *		ailing Address - Please Correct, If	Not Correct	RICHARD 235 2ND		
		UNTHERS INC		COO CNU	MESI	
		ALE O. GUNTHER		RIRIE	ID	83443
		31 SOUTH 700 EAST AMERICAN FORK UT 84003				
				3. Organized Unde	er the Laws of:	ŀ
				υŤ	c 87	7697
4. Corporations: Enter Names and Addresses of President, Secretary and Directors						
Limited Liability Co	ompanies: Enter Na	mes and Addresses of 🔲 Mana	gers or 🔲 Members	(check one)		į
Office held	Name	Street or P.O. A	<u>idress</u>	City	State	<u>Zip</u>
PRESIDENT	BLAINE C. G	UNTHER 75 E 1010 N	AME	RICAN FORK	$\mathbf{U}\mathbf{T}$	84003
SECRETARY	DALE O. GUN	THER 856 E 700 N	AME	RICAN FORK	UT	84003
VICE-PRES	DEAN GUNTHE	R 830 E 700 N	AME	RICAN FORK	UT	84003
VICE-PRES	RULEN LIMB	935 E 760 N	LEG	Ί	UT	84043
DIRECTOR	ROSE ANN GUI			RICAN FORK		84003
DIRECTOR	BRENT UIBEL	842 E 475 N	AME	RICAN FORK	UT	84003
					i	
5. NATURE OF	SHETNESS	I certify that this An knowledge true_cor		xamined by me		est of my
	> \$ 4 4 14 E 4 4	Signature 4	NICONTIN	V Date	10/10/96	
HVAC			INE GUNTHER	Title .	PRESIDENT	r ')
ISSUED:	37-06-1996	I	. The Association Association and the second	0 =	5256	
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