

No. 083108	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/01/88 Reinstatement Fee: \$16.00	<i>Due No Later Than November 1.</i>		Clinton Robbins Route 1 American Falls, ID 83211																									
	1. Mailing Address — <i>Please Correct</i> W. O. M., INC. Clinton Robbins P.O. Box 327 American Falls, ID 83211																											
3. Incorporated Under The Laws of Idaho																												
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="34 402 414 444"></th> <th data-bbox="414 402 736 444"><u>Name</u></th> <th data-bbox="736 402 1141 444"><u>Street or P.O. Address</u></th> <th data-bbox="1141 402 1323 444"><u>City</u></th> <th data-bbox="1323 402 1422 444"><u>State</u></th> <th data-bbox="1422 402 1615 444"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 444 414 487">President:</td> <td data-bbox="414 444 736 487"><i>Clint Robbins</i></td> <td data-bbox="736 444 1141 487"><i>2567 LAKEVIEW Rd</i></td> <td data-bbox="1141 444 1323 487"><i>Am Falls</i></td> <td data-bbox="1323 444 1422 487"><i>Id</i></td> <td data-bbox="1422 444 1615 487"><i>83211</i></td> </tr> <tr> <td data-bbox="34 487 414 529">Secretary:</td> <td data-bbox="414 487 736 529"><i>Gary Lindhartsen</i></td> <td data-bbox="736 487 1141 529"><i>PO Box 96</i></td> <td data-bbox="1141 487 1323 529"><i>Abundant</i></td> <td data-bbox="1323 487 1422 529"><i>Id</i></td> <td data-bbox="1422 487 1615 529"><i>85210</i></td> </tr> <tr> <td data-bbox="34 529 414 836">Directors:</td> <td data-bbox="414 529 736 836"></td> <td data-bbox="736 529 1141 836"></td> <td data-bbox="1141 529 1323 836"></td> <td data-bbox="1323 529 1422 836"></td> <td data-bbox="1422 529 1615 836"></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Clint Robbins</i>	<i>2567 LAKEVIEW Rd</i>	<i>Am Falls</i>	<i>Id</i>	<i>83211</i>	Secretary:	<i>Gary Lindhartsen</i>	<i>PO Box 96</i>	<i>Abundant</i>	<i>Id</i>	<i>85210</i>	Directors:					
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Directors:																												
5. Nature of Business <i>Trucking</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Clinton D. Robbins</i> Date <i>12-31-88</i> Name (Typed or Printed) <i>Clinton D. Robbins</i> Title <i>PRESIDENT</i>																											

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