

No. **W 3650**

**Due no later than Mar 31, 2003**  
**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CYNLU, L.L.C.  
MATTHEW LUKE GRIFFIN  
~~8130 LOCH HAVEN #2~~ **2326 E. Summit Dr.**  
~~HAYDEN LAKE, ID 83835~~  
**COEUR D'ALENE ID 83815**

MATTHEW LUKE GRIFFIN  
~~5532 SANTA MARIA DR~~

COEUR D'ALENE, ID 83815

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Matthew L. GRIFFIN	2326 E. Summit Dr.	Coeur d'Alene	ID	83815
Vice-Pres.	Cynthia L. Griffin	2326 E. Summit Dr.	Coeur d'Alene	ID	83815

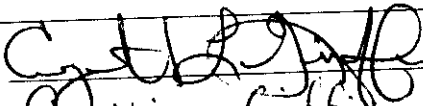
5. Organized Under the Laws of:

IDAHO  
W 3650

6.

Signature

Name (Typed or Printed)

  
Cynthia L. Griffin

Date

Title

4/2/03

Vice-Pres.