

No. <b>C115215</b>	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>RICHARD A WHITNEY</b> <del>7007 FAIRVIEW AVE</del> <b>3099 North Cole Rd.</b> <b>BOISE ID 83704</b>													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SHARIF'S TOY BOX, INC.</b> <b>RICHARD A WHITNEY</b> <del>7007 FAIRVIEW AVE</del> <b>3099 North Cole Road</b> <b>BOISE ID 83704</b>		3. Organized Under the Laws of:  <b>ID C115215</b>													
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>						
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<table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">President</td> <td style="width: 20%;">Ather A. Khan</td> <td style="width: 30%;">5750 North Plumcreek Avenue</td> <td style="width: 15%;">Boise</td> <td style="width: 10%;">ID</td> <td style="width: 10%;">83713</td> </tr> <tr> <td>Sec.Tres.</td> <td>Lori E. Khan</td> <td>5750 North Plumcreek Avenue</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> </table>					President	Ather A. Khan	5750 North Plumcreek Avenue	Boise	ID	83713	Sec.Tres.	Lori E. Khan	5750 North Plumcreek Avenue	Boise	ID	83713
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5. NATURE OF BUSINESS <i>Gifts for the needy</i> <del>ANY LAWFUL</del>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Ather A. Khan</i> Date <i>11-29-96</i> Name (Typed or Printed) <b>Ather A. Khan</b> Title <b>President</b>														

ISSUED: 07-06-1996

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