

# State of Idaho

## Department of State

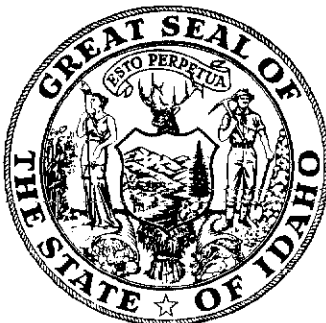
### CERTIFICATE OF AUTHORITY OF

BLIMPIE OF IDAHO MARKETING CO-OPERATIVE, INC.  
DBA BLIMPIE SUBS AND SALADS MARKETING CO-OPERATIVE  
File Number C 113933

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of BLIMPIE OF IDAHO MARKETING CO-OPERATIVE, INC. for a Certificate of Authority to transact business in this State, duly executed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to BLIMPIE SUBS AND SALADS MARKETING CO-OPERATIVE to transact business in this State under the name BLIMPIE SUBS AND SALADS MARKETING CO-OPERATIVE and attach hereto a duplicate original of the Application for such Certificate.

Dated: February 29, 1996



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Jonny Harold*

# APPLICATION FOR CERTIFICATE OF AUTHORITY (Nonprofit)

To the Secretary of State of Idaho

The undersigned Corporation applies for a Certificate of Authority and states as follows:

FEB 14 10 26 AM '96

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the corporation is Blimpie of Idaho Marketing Co-operative, Inc

2. The name which it shall use in Idaho is Blimpie Subs and Salads Marketing Co-operative

3. It is incorporated under the laws of Delaware

4. Its date of incorporation is 10-6-94 and its duration, if other than perpetual, is -

5. The address of its principal office in the state or country under the laws of which it is incorporated is  
c/o United Corporate Service, Inc., 15 East North Street, Dover, Delaware  
county - Kent 19901

6. The address to which correspondence should be addressed, if different than item 5, is 5141 Mountain View, Boise, ID 83704

7. The street address of its registered office in Idaho is 4445 Ginzel, Boise, ID 83703  
, and its registered agent in Idaho at that address is Ted Hanford

8. Does the corporation have members? ☒ Yes ☐ No

9. The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>Jeff Bunn</u>	<u>President</u>	<u>350 N Milwaukee, Sp 2013 Boise 83788</u>
<u>Roger Shirley</u>	<u>Vice Pres</u>	<u>710 Meadowview Nampa, ID 83652</u>
<u>James Rainer</u>	<u>Sec/Treas</u>	<u>3114A Cherry Ln, Boise, ID 83705</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

10. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

Dated: 2-12-96

Blimpie of Idaho Marketing Co-op, Inc

(Corporation name)

By Jeff Bunn Pres.  
Its President, Vice President, Secretary or Assistant Secretary  
(please specify)

IDAHO SECRETARY OF STATE

Secretary of State use only DATE 02/14/1996 0900

2

CK #: 1121 CUST# 65119

AU NON-P

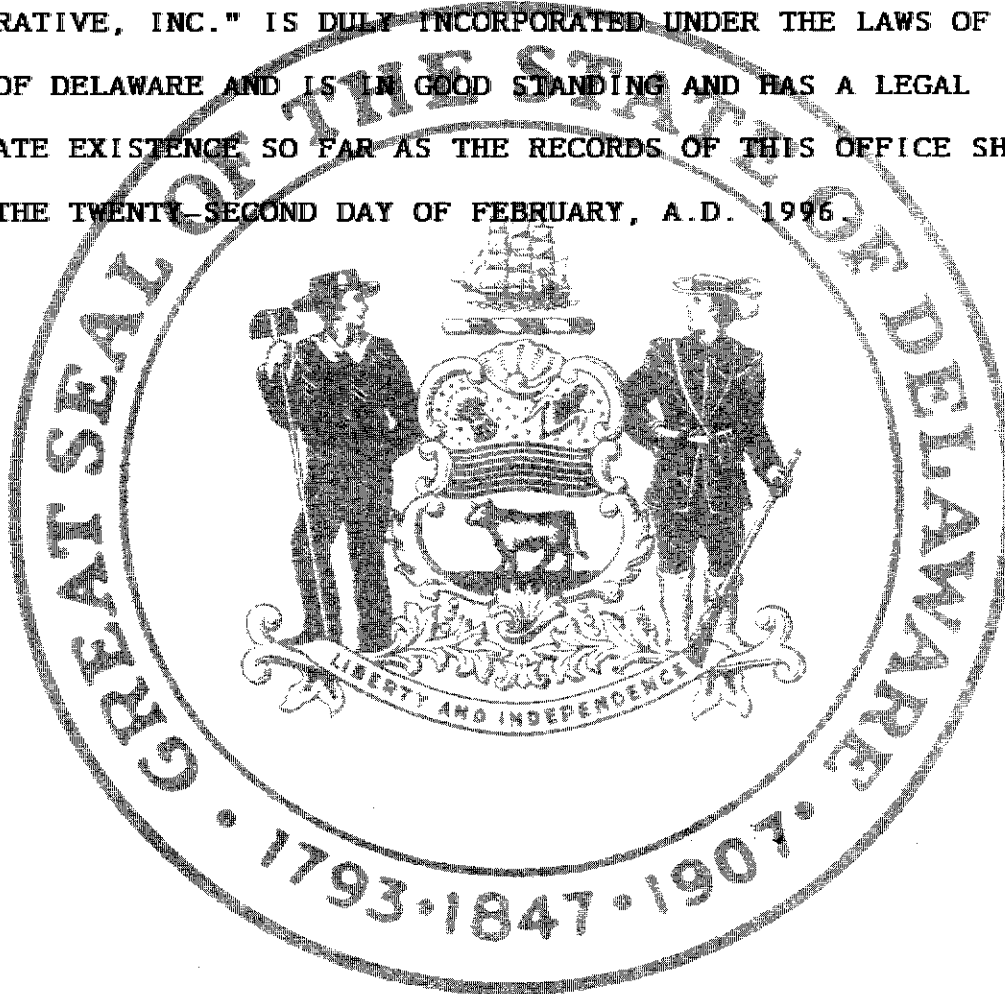
1@ 30.00= 30.00

#: C

Office of the Secretary of State

FEB 29 11 38 AM '96  
SECRETARY OF STATE  
STATE OF IDAHO

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BLIMPIE OF IDAHO MARKETING CO-OPERATIVE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF FEBRUARY, A.D. 1996.



*Edward J. Freel*

Edward J. Freel, Secretary of State

2440965 8300

960048009

AUTHENTICATION:

7835840

DATE:


02-22-96

**RESOLUTION BY CO-OPERATIVE**  
**Blimpie of Idaho Marketing Co-operative, Inc.**

FEB 29 11 38 AM '96

At a meeting held February 26, 1996, it was resolved by Blimpie of Idaho Marketing Co-operative, Inc., a Delaware co-operative, duly registered and doing business in the State of Idaho, that said co-operative will do business in the State of Idaho, effective on the date hereof and continuing until revoked by further resolution or action of the co-operative, under the name "Blimpie Subs and Salads Marketing Co-operative". Said resolution was adopted and passed unanimously.

DATED February 26, 1996.

 *pres.*  
\_\_\_\_\_  
Jeff Bunn, President

  
\_\_\_\_\_  
James Rainer, Secretary

  
\_\_\_\_\_  
Roger Shirley, Vice President