

No. C109015	Annual Report Form 1996 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83702 BOISE, ID 83720-0080	1. Mailing Address - Please Correct, If Not Correct CLAIRCOM COMMUNICATIONS GROUP PRENTICE-HALL CORP SYSTEM 1032 LOOCKERMAN SQ STE L-100	PRENTICE-HALL CORP SYSTEM 200 N 23RD ST BOISE ID 83702
NO FEE REQUIRED ** FINAL NOTICE **	DOVER DE 19901	3. Organized Under the Laws of: DE C109015

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	ROBERT JOHNSON	700 - 5th AVE, SUITE 2100	SEATTLE	WA	98104
SECRETARY	SHARON BUTCHER	" "	" "	" "	" "
DIRECTOR	LO VAN GEMERT	SCOTIA RAZA, SUITE 6400	TORONTO	ONTARIO	M5H 3Y2
DIRECTOR	MAGGIE WILDERROTTER	5400 CARILLON PT.	KIRKLAND	WA	98033
DIRECTOR	STEVEN HOOPER	{ }	{ }	{ }	{ }
DIRECTOR	WAYNE PERRY				
DIRECTOR	ROBERT JOHNSON	700 - 5th AVE, SUITE 2100	SEATTLE	WA	98104
DIRECTOR	BRUCE MCCAW	5400 CARILLON PT	KIRKLAND	WA	98033

5. NATURE OF BUSINESS AIR TO GROUND COMMUNICATIONS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>SL Butcher</i></u> Date <u>11/18/96</u> Name (Typed or Printed) <u>SL Butcher</u> Title <u>Secretary</u>
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ISSUED: 10-05-1996

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