

## CERTIFICATE OF ORGANIZATION FILED EFFECTIVE

	- LINDILITI COMPAN	A SOINLER 19 WH
(Instru	actions on back of application)	SEURETARY OF
1. The name of the limit	ited liability company is:	STATE OF IDA
	D.A.L. Trucking LLC	
2. The complete street a	and mailing addresses of the initia	I decignated/principal vis
	948 North 3300 East Ashton Idaho	asyso
(Street Address)	Tonto Todalo	63420
(Mailing Address, if different th	Min street address)	
	ete street address of the registere	d agent:
Shauna Gallov	way 948 North 330	00 East Ashton Idhao 83420
(Name)	(Street Address)	TO LEST PORTON TURBO 63420
Name Shauna Gallo	way 948 North 330	Address 0 East Ashton Idaho 83420
		0 East Ashton Idaho 83420
Lyle Gallows	BY 049 No	
	946 NORTH 330(	0 East Ashton Idaho 83420
	546 North 330(	0 East Ashton Idaho 83420
	946 North 330(	0 East Ashton Idaho 83420
	340 North 3300	0 East Ashton Idaho 83420
	340 North 3300	0 East Ashton Idaho 83420
	346 North 3300	0 East Ashton Idaho 83420
. Mailing address for fute	540 North 330(	
. Mailing address for futu	are correspondence (annual report	t notices):
	re correspondence (annual report 948 North 3300 East Ashton Idaho 83	t notices):
	re correspondence (annual report 948 North 3300 East Ashton Idaho 83	t notices):
Future effective date of	are correspondence (annual report 948 North 3300 East Ashton Idaho 83	t notices):
Future effective date of gnature of organizer(s). (A	are correspondence (annual report 948 North 3300 East Ashton Idaho 83 filing (optional):	t notices):
	are correspondence (annual report 948 North 3300 East Ashton Idaho 83 filing (optional):	t notices): 3420
Future effective date of gnature of organizer(s). (Aling in behalf of a member or n	filing (optional):  n organizer is a member, or is nembers),	t notices):
Future effective date of gnature of organizer(s). (All ing in behalf of a member or management of the gnature of the second of t	filing (optional):  n organizer is a member, or is nembers),	t notices): 3420
Future effective date of gnature of organizer(s). (Alting in behalf of a member or management of the control of	filing (optional):  n organizer is a member, or is nembers),	f notices): 3420 Secretary of State use only
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