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|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| No. 98848                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993                                                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>CRAIG D. EVANS<br>856 WASHINGTON ST<br>MONTPELIER ID 83254 |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address — Please Check or Initial Correct<br><b>NATIONAL OREGON TRAIL MUSEUM, A</b><br><b>CRAIG D. EVANS</b><br><b>856 WASHINGTON ST</b><br><br><b>MONTPELIER ID 83254</b> | 3. Incorporated Under The Laws<br>of ID<br>NO: 98848                                                               |

|                                                             |                                                                                                                                                                                                                                                              |                                 |                         |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|
| 4. Names and Addresses of Officers and Directors            |                                                                                                                                                                                                                                                              | <b>MUST BE PRINTED OR TYPED</b> |                         |
| <u>Name</u>                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                | <u>City</u>                     | <u>State</u> <u>Zip</u> |
| President:<br>Secretary:<br>Directors: <i>See attached</i>  |                                                                                                                                                                                                                                                              |                                 |                         |
| 5. Nature of Business<br><i>NON PROFIT</i><br><i>MUSEUM</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>Gary S. Griffin</i> Date <i>7-14-93</i><br>Name (Typed or Printed) <i>GARY S GRIFFIN</i> Title <i>CORP SECTY</i> |                                 |                         |

## A black and white illustration of a horse-drawn wagon. The wagon is a simple wooden cart with two large spoked wheels and a flat bed. It is being pulled by a team of four horses, two in front and two behind. The horses are depicted in profile, facing left. The entire illustration is rendered in a simple, stylized line-art manner.

Nola Jones  
Treasurer, Bear Lake Cnty  
Courthouse  
Paris, Id 83261  
1 year term  
208-945-2130

Kay Moore  
Attorney, partner  
Service, Gasser & Kerl  
box 6009  
Pocatello, Id 83205-6009  
2 year term  
208-232-4471

Thomas Moore  
Educator, civic leader  
Box 12086  
Ogden, Ut 84412  
2 year term  
801-393-9120

Carolyn Nebeker  
Civic leader  
1750 Kershaw  
Ogden, Ut 84403  
1 year term  
801-621-2440

Vaugh Rasmussen  
District mgr, Utah Pwr  
425 Clay St  
Montpelier, Id 83254  
1 year term  
208-847-1971

James Rich  
Reg. Phamacist  
Bear Lake Drug  
836 Washington St  
Montpelier, Id 83254  
2 year term  
208-847-1421

Ex-officio directors

Mayor, City of Montpelier  
George Lane  
City Hall  
Montpelier, Id 83254  
208-847-0824

Councilmember  
Russ Waite  
495 N 3rd ST  
Montpelier, Id 83254  
208-847-3152

Councilmember  
Ronald Peterson  
327 Jefferson St  
Montpelier, Id 83254  
208-847-1531

Chairman, Bear Lake County Commission  
Dwight Cochran  
492 S 7th ST 208-847-0606  
Montpelier, Id 83254

Idaho State Rep, district 32A  
John Tippetts  
65 E Center Bennington 208-847-2876  
Montpelier, Id 83254

Chairman, Gov. Committee Oregon Trail Sesquicentennial  
Lloyd J. Walker  
Box 1923 208-733-3083  
Twin Falls, Id 83303