

| No. 89056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                                      |             | 2. Registered Agent and Office <del>NOT A P.O. BOX</del>                                                                       |       |           |                        |      |         |                         |                        |                      |           |    |       |                              |        |             |    |       |            |  |  |  |  |
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| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                    | Due No Later Than November 1, 1993                                                                                                                                                                                                                                                                                                                        |             | REUBEN E FREY                                                                                                                  |       |           |                        |      |         |                         |                        |                      |           |    |       |                              |        |             |    |       |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address: <del>1000</del><br>FIRST LUTHERAN CHURCH OF SPIRIT<br>KATHERINE H FEATHERSTONE<br>P O BOX 100 CATARINE H. SPADT<br><br>SPIRIT LAKE ID 83869                                                                                                                                                                                           |             | <del>SPAD AT BOX 347</del> HCL Box 306<br><br>SPIRIT LAKE ID 83869<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 89056 |       |           |                        |      |         |                         |                        |                      |           |    |       |                              |        |             |    |       |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: DOUG HARMES</td> <td>(PO. 97) 3840 Hwy 54</td> <td>Athol</td> <td>ID</td> <td>83803</td> </tr> <tr> <td>Secretary: CATARINE H. SPADT</td> <td>PO 832</td> <td>Spirit Lake</td> <td>ID</td> <td>83869</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                |       | Name      | Street or P.O. Address | City | State   | Zip                     | President: DOUG HARMES | (PO. 97) 3840 Hwy 54 | Athol     | ID | 83803 | Secretary: CATARINE H. SPADT | PO 832 | Spirit Lake | ID | 83869 | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                    | City        | State                                                                                                                          | Zip   |           |                        |      |         |                         |                        |                      |           |    |       |                              |        |             |    |       |            |  |  |  |  |
| President: DOUG HARMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (PO. 97) 3840 Hwy 54                                                                                                                                                                                                                                                                                                                                      | Athol       | ID                                                                                                                             | 83803 |           |                        |      |         |                         |                        |                      |           |    |       |                              |        |             |    |       |            |  |  |  |  |
| Secretary: CATARINE H. SPADT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PO 832                                                                                                                                                                                                                                                                                                                                                    | Spirit Lake | ID                                                                                                                             | 83869 |           |                        |      |         |                         |                        |                      |           |    |       |                              |        |             |    |       |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                |       |           |                        |      |         |                         |                        |                      |           |    |       |                              |        |             |    |       |            |  |  |  |  |
| 5. Nature of Business<br>First Lutheran Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Catarine H Spadt</td> <td>Date</td> <td>8-28-93</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>CATARINE H SPADT</td> <td>Title</td> <td>Secretary</td> </tr> </table> |             |                                                                                                                                |       | Signature | Catarine H Spadt       | Date | 8-28-93 | Name (Typed or Printed) | CATARINE H SPADT       | Title                | Secretary |    |       |                              |        |             |    |       |            |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Catarine H Spadt                                                                                                                                                                                                                                                                                                                                          | Date        | 8-28-93                                                                                                                        |       |           |                        |      |         |                         |                        |                      |           |    |       |                              |        |             |    |       |            |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CATARINE H SPADT                                                                                                                                                                                                                                                                                                                                          | Title       | Secretary                                                                                                                      |       |           |                        |      |         |                         |                        |                      |           |    |       |                              |        |             |    |       |            |  |  |  |  |