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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 72205</b>                                                                                                                                     | <b>Due no later than March 31, 2004</b><br><b>Annual Report Form</b>                                                                           | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>KENNETH D ROBERTS<br>1501 S. KIMBALL AVENUE<br><br>CALDWELL, ID 83605 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box if applicable<br><br>HOSANNA MINISTRIES, INC.<br>SYLVIA BLAIN<br>PO BOX 191058<br><br>BOISE, ID 83719 | 3. <u>New</u> Registered Agent Signature                                                                                     |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held               | Name                      | Street or P.O. Address    | City     | State | Zip   |
|---------------------------|---------------------------|---------------------------|----------|-------|-------|
| Executive Dir.            | Sylvia Blain              | 2329 So. Georgetown Way   | Boise    | ID    | 83709 |
| Director, Co-Founder      | JAMES BLAIN               | "                         | "        | "     | "     |
| <del>Kristen Hooker</del> | <del>Kristen Hooker</del> | 12350 W Dalrymple St      | Boise    | ID    | 83709 |
| Secretary / Treasurer     | Kristen Hooker            | 3339 S Bridgeport Ln      | Boise    | ID    | 83706 |
| <del>J.P. Foster</del>    | <del>J.P. Foster</del>    | 9068 W Mediterranean Dr   | Boise    | ID    | 83709 |
| <del>John McMahon</del>   | <del>John McMahon</del>   | 2422 S W. Hollow Brook Pl | Caldwell | ID    | 83605 |
| Director                  | Alison Kerpa              |                           |          |       |       |
|                           | Keith Hahn                |                           |          |       |       |

5. Organized Under the Laws of:

IDAHO  
C 72205

6. Signature Sylvia Blain Date 1/12/04  
 Name (Typed or Printed) Sylvia Blain Title Executive Director