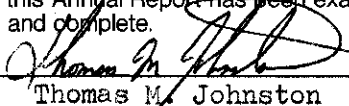
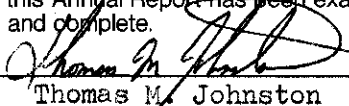
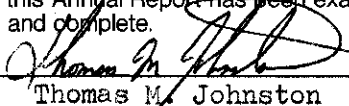


ISSUED OCTOBER 12, 1989

No. 1532 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FINAL RECEIVED NO FEE REQUIRED 89 OCT 20 AM 9 34	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1989</i> 1. Mailing Address — Please Correct 1532 KIRKPATRICK MEMORIAL COMMUNITY C JENNY BROWN ROUTE 3, BOX 3084 PARMA ID 83660	2. Registered Agent and Office THOMAS M. JOHNSTON RT. 1 PARMA ID 83660 3. Incorporated Under The Laws of IDAHO NO: 1532		
4. Names and Addresses of Officers and Directors				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>		
President: Thomas M. Johnston	Route #1	Parma, Idaho 83660		
Secretary: Sue Hartman	24585 Market Rd.	Parma, Idaho 83660		
Directors: Jenny Brown	Route #3 Box 3084	Parma, Idaho 83660		
Lonnie Skogsberg	30932 Shelton Road	Parma, Idaho 83660		
David Landmann	1107 N. C St.	Parma, Idaho 83660		
Bruce Mitchell	29747 Highway 95	Parma, Idaho 83660		
Lona Brown	P. O. Box 591	Parma, Idaho 83660		
Bonnie Nichols	31858 Nob Lane	Parma, Idaho 83660		
Mark Imus	P. O. Drawer "C"	Parma, Idaho 83660		
Don Johnston	25230 Lon Davis Rd.	Parma, Idaho 83660		
5. Nature of Business Church		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 50%;"> Signature  Name (Typed or Printed) Thomas M. Johnston </td> <td style="width: 50%;"> Date October 17, 1989 Title President </td> </tr> </table>	Signature  Name (Typed or Printed) Thomas M. Johnston	Date October 17, 1989 Title President
Signature  Name (Typed or Printed) Thomas M. Johnston	Date October 17, 1989 Title President			